

U. S. Department of Justice

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FEDERAL BUREAU

of

INVESTIGATION

Bureau File Number

See also Nos.

Volume Number

Serials

CLOSED

100-175129 ~~100-175146~~
100-175131 thru 175146

FOIA(b) (7) - (D)

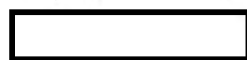
Date prepared

11/17/71

Date received

11/12/71

Received from (name or symbol number)



Received by

SA CHARLES C. WILSON

Method of delivery (check appropriate blocks)

☒ in person

☐ by telephone

☐ by mail

☐ orally

☒ copying
recording device

☐ written by Informant

If orally furnished and reduced to writing by Agent:

Date

Date of Report

7/14/71

Dictated

to

Transcribed

Authenticated
by Informant

Dead
100-62415-New York
OPEN (OR REOPEN) CASE?
ORIGIN DATE 11/1/72
SUBV. SECT 42

Date(s) of activity

12/11/70

The Reviewers
Review CFS and Refs.
42

Brief description of activity or material

Copy of info re CHIPS received

from Pasadena Police Dept. CONCERNING

HEADLINES PRESS (100-78509)

File where original is located if not attached



* INDIVIDUALS DESIGNATED BY AN ASTERISK (*) ONLY ATTENDED A MEETING AND DID NOT ACTIVELY PARTICIPATE. VIOLENCE OR REVOLUTIONARY ACTIVITIES WERE NOT DISCUSSED.

☐ Information recorded on a card index by _____ on date _____

Remarks: A copy of the attached list is being furnished to each field div. for each underground newspaper located at that location, though some of these may now be defunct. For information of recipient offices, source is unable to furnish any further info re these papers.

2 - ALBANY REGISTERED

(1 - 100-) (FIST)

(1 - 100-) (NASSAU SUFFOLK H.S. FREE PRESS)

1 - ALEXANDRIA REGISTERED

(1 - 100-) (WE'RE NOT GONNA TAKE IT)

1 - BIRMINGHAM REGISTERED

(1 - 100-) (EBB TIDE)

14 - BOSTON REGISTERED

(1 - 100-) (APPLE JACK)

(1 - 100-) (THE ARKE)

(1 - 100-) (BRASS TACKS)

(1 - 100-) (CHELMSFORD FREE PRESS)

(1 - 100-) (IN THE HEART OF THE BEAST)

(1 - 100-) (INSIGHT PUBLICATIONS)

CHANNELIZED

DATE 11-29-71

SEARCHED

DATE 11-29-71

Block Stamp

SEARCHED	INDEXED
SERIALIZED	FILED
JAN 3 1972	
FBI-NEW YORK	

CCW/cmm

Read by CCW

100-166267-1
100-175134-1

BOSTON REGISTERED cont'd

(1 - 100-) (JOTTINGS)
(1 - 100-) (MARK MC CAIN)
(1 - 100-) (LEE GOODWIN)
(1 - 100-) (JOHN MELLEN)
(1 - 100-) (H.S. PAPER) (name unknown)
(1 - 100-) (RUNNING DOG)
(1 - 100-) (SATYAGRAHA)
(1 - 100-) (SMASH)

71- CHICAGO REGISTERED

(1 - 100-) (ABOVE A WHISPER)
(1 - 100-) (GRASS HIGH)
(1 - 100-) (NEW FREE PRESS)
(1 - 100-) (THE PARALAX)
(1 - 100-) (SPUD TATER)
(1 - 100-) (TOEHOLD)
(1 - 100-) (THE MIDNIGHT SPECIAL)

7 - CINCINNATI REGISTERED

(1 - 100-) (AYE OF GOD)
(1 - 100-) (GENESIS)
(1 - 100-) (FRESH WIND)
(1 - 100-) (POUITY)
(1 - 100-) (REVELATIONS)
(1 - 100-) (SPEAK EASY)
(1 - 100-) (LOOSE STUFFINGS)

2 - CLEVELAND REGISTERED

(1 - 100-) (DARK HORSE)
(1 - 100-) (FREE)

3 - DENVER REGISTERED

(1 - 100-) (IRON TOWER)
(1 - 100-) (NOUS)
(1 - 100-) (STUDENT REPRINTS)

3 - DETROIT REGISTERED

(1 - 100-) (ODYSSEY)
(1 - 100-) (RIPPED)
(1 - 100-) (VENCEREMOS)

1 - EL PASO REGISTERED

(1 - 100-) (BALL AND CHAIN)

6 - INDIANAPOLIS REGISTERED

(1 - 100-) (ALTERNATIVE)
(1 - 100-) (DESIDERATA)
(1 - 100-) (ORCI)
(1 - 100-) (QUACK)
(1 - 100-) (REVELATION)
(1 - 100-) (STEEPLE)

7 - KANSAS CITY REGISTERED

(1 - 100-) (BIRD)
(1 - 100-) (KANSAS CITY H.S. STUDENT MOBILIZER)
(1 - 100-) (KAO KRAP)
(1 - 100-) (SUSAN GAULT)
(1 - 100-) (DO IT)
(1 - 100-) (BENNETT WILSON)
(1 - 100-) (FREED SPEAK)

4 - LOUISVILLE REGISTERED

(1 - 100-) (BROTHERHOOD)
(1 - 100-) (GOOD LIFE)
(1 - 100-) (DUPONT II)
(1 - 100-) (PORNO SLUT)

2 - MILWAUKEE REGISTERED

(1 - 100-) (PAGE II)
(1 - 100-) (STUDENT FREE PRESS)

3 - MINNEAPOLIS REGISTERED

(1 - 100-) (ECLECTIC)
(1 - 100-) (OPTIONS)
(1 - 100-) (SOUTH DAKOTA WHIPPERSNAPPER)

4 - NEWARK REGISTERED

(1 - 100-) (HERE AND NOW)
(1 - 100-) (ERGO)
(1 - 100-) (PROF. ARNOLD GRISWINKLES MAGIC)
(1 - 100-) (PYC PAPERS)

4 - NEW HAVEN REGISTERED

(1 - 100-) (FREE)
(1 - 100-) (MYTH)
(1 - 100-) (THE STUDENT FREE PRESS)
(1 - 100-) (WE DARE TO BE FREE)

5 - NEW ORLEANS REGISTERED

(1 - 100-) (COMMON GROUND)
(1 - 100-) (HI BIRD FREE PRESS)
(1 - 100-) (LAWRENCE ZEILENGER)
(1 - 100-) (FREE PRESS)
(1 - 100-) (THOUGHTS)

11 - NEW YORK REGISTERED

(1 - 100-) (GREAT MOTOR PRESS)
(1 - 100-) (HIGH SCHOOL RISING)
(1 - 100-) (JAILBREAK)
(1 - 100-) (DAILY PLANET)
(1 - 100-) (NEW YORK HERALD TRIBUNE)
(1 - 100-) (OLD MOLE)
(1 - 100-) (BILL MORTARITY)
(1 - 100-) (PREP PRESS)
(1 - 100-) (RENEGADE)
(1 - 100-) (MASSAPEQUA FREE PRESS)
(1 - 100-) (UNDERGROUND RAG)

attch 3/71
~~100-166267-1A2~~ 3/71
u. 65-23450-1 p 9 1/65
NI 157-6327 2/71
AKA of Anthony Scalen
negro del

1 - OKLAHOMA CITY REGISTERED

(1 - 100-) (TERMITE)

FOIA (b) (6)

3 - OMAHA REGISTERED

(1 - 100-) (HIRAM)
(1 - 100-) (FLASHING)
(1 - 100-) (MILESTONES)

3 - PHILIDELPHA REGISTERED

(1 - 100-) (THE OBSERVER)
(1 - 100-) (THE PAPER)
(1 - 100-) (RED ARMY)

2 - PITTSBURGH REGISTERED

(1 - 100-) (LIBERATOR)
(1 - 100-) (FREEDOM WRITER)

3 - PORTLAND REGISTERED

(1 - 100-) (JAILBREAK)
(1 - 100-) (THE PHOENIX)
(1 - 100-) (S. W. SUN)

- 2 - RICHMOND REGISTERED
 - (1 - 100-) (ALICIA TODD)
 - (1 - 100-) (QUACKS)
- 4 - SACRAMENTO REGISTERED
 - (1 - 100-) (ALTA CALIFORNIA)
 - (1 - 100-) (GAP)
 - (1 - 100-) (DOWNWIND)
 - (1 - 100-) (VOLUNTEERS)
- 1 - SAN ANTONIO REGISTERED
 - (1 - 100-) (REVOLUTIONS IN THE HALLS)
- 2 - SAN DIEGO REGISTERED
 - (1 - 100-) (FOUR FLIGHTS UP)
 - (1 - 100-) (TWO WEEK LEAK)
- 1 - SAN FRANCISCO REGISTERED
 - (1 - 100-) (THIS IS IT UNDERGROUND)
- 2 - SPRINGFIELD REGISTERED
 - (1 - 100-) (NOG)
 - (1 - 100-) (STUDENT REGISTER)
- 1 - TAMPA REGISTERED
 - (1 - 100-) (FIRST AMENDMENT)
- 2 - WASHINGTON FIELD OFFICE
 - (1 - 100-) (FLY BY NIGHT)
 - (1 - 100-) (STRUGGLE)

100-78403 (KENNETH CHARLES JACKSON)
 100-68654 (PEACE ACTION COUNCIL)
 100-78458 (GARY CAMPBELL)
 100-76350 (RED SUN TRIBE)
100-78509 (HEADLINES PRESS)

INDEX: CHICAGO INDEPENDENT HIGH SCHOOL PRESS SERVICE
 JOHN SCHALLER
 STERN FAMILY FUND AND FORD FOUNDATION
 PHILIP M. STERN
 DOUBLETHINE
 MARGERY CREAM
 COME TOGETHER
 KNIGHTS BANANA
 LOCAL ROCKS
 DAWN
 NEW IMPROVED TIDE
 THE STASH
 STAR SPANGLED REVOLUTIONARY PRESS
 TRASH

MEMORANDUM — CITY OF PASADENA

To: LAPD/LASO Intelligence Dtls.

Date: 7/14/71

From: Sgt. Gardner, Pasadena PD.

Re: CHIPS

Enclosed is latest info on Cooperative Highskool Independent Press Syndicate.
(They spell school with a "K" whenever they remember.)

CHIPS originated in Chicago, where it was known as the Chicago Independent High School Press Service, in March, 1969. The founder, John Schaller, moved to Houston, Texas in the summer of 1970. The first issue of CHIPS, FPS was published in September, 1970. FPS according to the publication officially stood for nothing but unofficially stood for "fuck public school". FPS #1 was entitled, SCREW YOUR SCHOOL, and listed a number of methods of disrupting school procedures, damaging school property, and various other injurious schemes.

On 12/11/70 CHIPS announced that they had moved to 3210 Grace St. N.W. Washington D.C. 338-6318. They also announced that they were to be funded and could lower their rates. (Stern Family Fund and Ford Foundation, not announced by CHIPS). They moved into the office of the Student Information Center which was a development of the U.S. Office of Education, Dept. of HEW. They were later ousted for anti-government activities but then received funding from Philip M. Stern, Family Fund. The CENTER FOR COMMUNITY CHANGE 1000 Wisconsin Ave. Wash. DC. was used as a conduit to get moneies to SIC as SIC had no tax exemption. Thus, CHIPS/FPS was able to obtain money funded to Center for Community Change, through Student Information Center.

The members, Highschool Underground Presses, numbered about 150 at that time. There has been a period of quiet, but in June, 1971 there is information to suggest a renewed effort by CHIPS to recruit members nation wide. Enclosed is a list of the members and subscribers.

ORAL messages waste your time and the time of the other person. PUT IT IN WRITING.

MORANDUM—CITY OF PASADENA

To:

Date:

FOIA(b) (6)

From:

Re:

Originally, the member in the Pasadena Area was called DOUBLETHINK at 3365 Grayburn, Pasa. (Chapman Woods County). This address belongs to Margery Cream, a liberal attorney. No issues of Doublethink have been seen and it is believed that the publication never got off the ground.

The new CHIPS list indicates the Pasadena area member is KNIGHTS BANANA and gives PO Box 1104 Pasa. This box belongs to Kenneth Charles Jackson 11830 Deana #4 El Monte. 579-0976. Dr. Lic. [REDACTED] Authorized to receive mail are: HEADLINES PRESS (this is another name listed for Knight's Banana), Jack Nelson, (UNK), & Clearlight, a publishing house for the Peace Action Council.

Jackson is reportedly active in PAC and other movements.

Information from your files concerning Jackson and other persons mentioned would be appreciated.

J. Gardner

Gary Campbell & Ken Jackson are active in Peace Action Council.

Red Son Tribe appears to be a San Gabriel Valley faction headed by these individuals.

ORAL messages waste your time and the time of the other person. PUT IT IN WRITING.

HIGH SCHOOL AND JR. HIGH UNDERGROUND PAPERS

ABOVE A WHISPER
Joanne Feeley
2057 Birchwood
Chicago, Ill. 60645

*ALTA CALIFORNIA
4339 N. Safford
Fresno, Calif. 93705

*ALTERNATIVE
Box 2779
Fort Wayne, Ind. 46808

APPLE JACK
Waterville, Maine

THE ARKE
Manchester, N.H.

AYE OF GOD
Columbus, Ohio

BALL AND CHAIN
Box 407
El Paso, Texas 79924

*BIRD
Box 997
Hays, Kansas 67601

*BRASS TACKS
Elee Goodwin
180 Winch St.
Framingham, Mass. 01701

BROTHERHOOD
Louisville, Ky.
(correspondence c/o CHIPS)

*CHELMSFORD FREE PRESS
John Hellen
9 Sylvan Ave.
Chelmsford, Mass. 01824

*COME TOGETHER
Box 163
Encino, Calif. 91316

COMMON GROUND
Lawrence Zeilenger
5853 Oxford Place
New Orleans, La. 70114

*DAILY PLANET
Brooklyn, N.Y.
(Correspondence c/o CHIPS)

DARK HORSE
Munroe Falls, Ohio

DAWN
Downey, Calif.
(correspondence c/o CHIPS)

*DESIDERATA
54380 N. 31st St.
South Bend, Ind. 46635

DO IT
Bennett Wilson
1130 Grand Ave.
Carthage, Mo. 64836

DOWNWIND
Fair Oaks, Calif.
(correspondence c/o CHIPS)

DUPONT II
PO Box 249
Bardstown, Ky. 40004

EBB TIDE
Siluria, Alabama
(correspondence c/o CHIPS)

*ECLECTIC
Box 743
Albert Lea, Minn. 56007

*ERGO
337 Orenda Cr.
Westfield, N.J. 07090

*FIRST AMENDMENT
Sarasota, Fla.
(correspondence c/o CHIPS)

FIST
Box 203
Fayetteville, NY 13066

*FLASHING
1411 163rd Ave.
Omaha, Neb. 68137

*FLY BY NIGHT
3712 Military Rd. NW
Wash, D.C. 20015

FOUR FLIGHTS UP
San Diego, Calif.

FREE
Box 45
Watertown, Conn. 06795

FREE!
Box 286
Youngstown, Ohio 44501

FREE PRESS
Box 73431
Metairie, La. 70003

*FREED SPEAK
Box 994
Lawrence, Kansas 66044

*FREEDOM WRITER
P.O. Box 169
Charleston, West Va. 25321

*FRESH WIND
2555 Coventry Rd.
Shaker Hts, Ohio 44120

*GALAXY
10124 99 St. S.Y.O.U.
Edmonton, Alberta
Canada

*GAP
Sacramento, Calif.

*GENESIS
11690 Lawnview Ave.
Cincinnati, Ohio 45240

*GOOD LIFE
Louisville, Ky.
(correspondence c/o CHIPS)

*GRASS HIGH
Joliet, Ill.
(correspondence c/o CHIPS)

GREAT MOTOR PRESS
Yonkers, N.Y.

*HERE AND NOW
Box 1255
Wall, N.J. 07719

HI BIRD FREE PRESS
P.O. Box 667
Shreveport, La. 71101

HIGH SCHOOL RISING
Leapschool
540 E. 13th St.
New York, N.Y. 10009

*HIRAH
David Gendler
1115 North 60th St.
Omaha, Neb. 68132

HONEYBUCKET
Rick Fadar
NOT Yellowknife
NWT, Canada

HORROW COUNTY SHEET
Stanmore, England

*IN THE HEART OF THE BEAST
P.O. Box 456
Leominster, Mass. 01453

*INSIGHT PUBLICATIONS
7 Hancock St.
Dover, N.H. 03820

*INTER HIGH
843 E. 7th Ave.
Vancouver 10
British Col. Canada

*IRON TOWER
Rte. 2
Box 203
Ft. Collins, Colo. 80521

*JAILBREAK
3670 NW Roosevelt
Corvallis, Ore. 97330

*JAILBREAK
YAWF
58 W. 25 St.
New York, N.Y. 10010

*JOTTINGS
Mark McCain
Salisbury, N.H. 03268

KANSAS CITY H.S. STUDENT MOBILIZER
Kansas City, Mo.

*KAO KRAP
Susan Gault
6013 N. Howard
Kansas City, Mo. 64118

*KNIGHTS BANANA
Headlines
Box 1104
Pasadena, Calif. 91102

HIGH SCHOOL AND JR. HIGH UNDERGROUNDS, cont.

LIBERATED SPINACH
13 Yew Crt.
Sherwood Park
Edmonton, Alberta Canada

LIBERATOR
St. Albans, West Va.

*LIBERATOR
33069 Grennada
Livonia, Mich. 48150

*LOCAL ROCKS
Box 24 A 03
Los Angeles, Calif. 90024

*LOOSE STUFFINGS
Jewett, Ohio
(correspondence c/o CHIPS)

*MASSAPEQUA FREE PRESS
% Paul Dashefsky
21 Wenwood Dr.
Massapequa Park, N.Y. 11762

*THE MIDNIGHT SPECIAL
217 Linden
Oak Park, Ill. 60303

*MILESTONES
% Gary Reeder
308 E. Bradford
West Union, Iowa 52175

MYTH
Bridgeport, Conn.

*NASSAU SUFFOLK H.S. FREE PRESS
Box 852
Melville, N.Y. 11746

*NEW FREE PRESS
7725 Karlov
Skokie, Ill. 60076

*NEW IMPROVED TIDE
2020 Redcliff St.
Los Angeles, Calif. 90039

*NEW YORK HERALD TRIBUNE
110 St. Marks Place
New York, N.Y. 10009

NOG
304 East 3rd
Alton, Ill. 62002

NORTH YORK NATURAL
9 Greenbush Rd.
Willowdale, Ontario
Canada

*NOUS
1660 Pearl
Denver, Colo. 80203

THE OESERVER
Swarthmore, Pa.

ODYSSEY
Hancock, Mich.

*OLD HOLE
Bill Moriarty
5 Kenneth Lane
Bay Shore, N.Y. 11706

*OPTIONS
Sioux Falls, S.D.

*ORCI
127 Van Buren Blvd.
Terre Haute, Ind. 47303

PAGE II
Mansfield, Wisc.

*THE PAPER
% Pat Supple
37179 Tripoli
Barstow, Calif. 92311

THE PAPER
5714 Drexel Rd.
Philadelphia, Pa. 19131

*THE PARALAX
Box 493
Libertyville, Ill. 60048

H. S. paper (name unknown)
% Kevin Pettee
Goyette Dr.
Peterborough, N.H. 03458

*THE PHOENIX
% John Shirley
720 Dietz NE
Salem, Ore. 97303

*POIUYT
611 Fourth St.
Marietta, Ohio 45750

PORNO SHUT
c Greg. Shields
1626 Meadowthope Ave.
Lexington, Ky. 40505

*PREP PRESS
c St. John's Press
82 Lewis Ave.
Brooklyn, N.Y. 11206

PROF. ARNOLD GRISWINKLES MAGIC
ELIXIR FOR CURE OF CREEPING MIND
ROT
Brick Twp, N.J.

*PYC PAPERS
315 Mountain Ave.
North Plainfield, N.J. 07060

QUACK
Terre Haute, Ind.

*QUACK
c Alicia Todd
207 Sunset Blvd.
Blackburg, Va. 24060

*RAG TIMES
c HIPS
10124 99th St. c Y.O.U.
Edmonton, Alberta
Canada

RED ARMY
Box 1986
Philadelphia, Pa. 19105

*RENEGADE
Bronxville, N.Y.

*REVELATION
Indianapolis, Ind.
(correspondence c/o CHIPS)

*REVELATIONS
c Lenore Kline
6883 Big Creek Pkwy.
Middleburg Hts, Ohio 44130

REVOLUTION IN THE HALLS
Killeen, Texas

*RIP OFF NEWS
c Dave Rosen
660 Cardinal St.
St. Laurent, 379, Quebec
Canada

*RIPPED
Ionia, Mich.

*RUNNING DOG
c Geoff Hall
36 Church St.
Bridgewater, Mass. 02324

*SATYAGRAHA
c Sheryl Trainor
3 Cairo Circle
Scituate, Mass. 02066

*SMASH
c Abe Kasparian, Jr.
Box 1882
Springfield, Mass. 01101

SOUTH DAKOTA WHIPPERSNAPPER
Aberdeen, S.D.

*S.W. SUN
Portland, Ore.

SPEAK EASY
200 Lovers Lane
Steubenville, Ohio 43952

*SPUD TATER
c Brad Rockwell
336 W. Main St.
Batavia, Ill. 60510

*THE STASH
c APS
Box 5175
Beverly Hills, Calif. 90210

*STAR SPANGLED REVOLUTIONARY PRESS
1177 Las Alturas Rd.
Santa Barbara, Calif. 93103

STEEPLE
Indianapolis, Ind.

STRUGGLE
NABS Center
3418 17th St. NW
Wash. D.C. 20010

*THE STUDENT FREE PRESS
New Britain, Conn.
(correspondence c/o CHIPS)

*STUDENT FREE PRESS
Box 426
Ashland, Wis. 54806

... HIGH SCHOOL AND JR. HIGH UNDERGROUND PAPERS....

*CURRENT REPRINTS

& Brigid McCaw
New Jersey
Denver, Colo. 80220

*WE DARE BE FREE

& Karen Kluge
23 Hill Farm Rd.
Weston, Conn. 06880

*STUDENT RESISTOR

& Judy Connell
140 E. North Ave.
Northlake, Ill. 60164

WE'RE NOT GONNA TAKE IT

Box 82
Dunn Loring, Va. 22027

TERMITE

Box 2534
Norman, Okla. 73069

THIRD EYE

750 Spadina Ave.
Toronto, Ontario
Canada

* means that the paper is a
member of CHIPS-

THIS IS IT UNDERGROUND
Oakland, Calif.

Cooperative High School
Independent Press Syndicate
3210 Grace St. NW
Washington, D.C. 20007

THOT

Windsor, Ontario
Canada

THOUGHTS

P.O. Box 667
Shreveport, La. 71101

Where a street address is not
given, and only the name of the
paper and the city are given,
it indicates that we do not know
if it is all right to publicize
the address that we have for that
paper. If your paper is one of
these, please let us know what
address we can print for you.

*TOEHOLD

1206 Hinman
Evanston, Ill. 60202

*TRASH

c/o APS
Box 5175
Beverly Hills, Calif. 90210

*TWO WEEK LEAK

& Maggie Valentino
Box 895
Lake Side, Calif. 92040

*UNDERGROUND RAG

& Paul Bosco
115 West Court Drive
Centeracch, New York 11720

VENCEREMOS

Ann Arbor, Mich.

*VOLUNTEERS

& Sue Ose
522 Sydling Ct.
Sacramento, Calif. 95825

NY 100-175134-1a

3/9/72 Pamphlet concerning magazine
"Resegade". See 2

NY 100-175134-1a

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 1972	
FBI - NEW YORK	

File No. NY-100-17513-1ADate Received 3/1/72From Wm A. Harold Mills
(NAME OF CONTRIBUTOR)400 Palmer Road
(ADDRESS OF CONTRIBUTOR)Brooklyn, NY
(CITY AND STATE)By Thomas J. Locke
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☒ NoReceipt given ☐ Yes
☐ No

Description:

pamphlet concerning
magazine "Renegade"

See Ser 2 #3

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 8 1972	
FBI — NEW YORK	

100-175134

RENEGADE!

Vol. 1 No. 2



THE LITTLE OLD WINEMAKER IS A
NASTY OLD SCAB.

The recent nationwide grape boycott, conducted by Cesar Chavez, was part of a growing struggle to attain social justice and humane conditions of living and working for the hundreds of thousands of migrant farmworkers who work the produce fields of America, and who have been continuously excluded from the legislative protections which workers in other industries have gained.

After years of non-violent struggle, including strikes and consumer boycotts, the United Farmworkers Organizing Committee has succeeded in forcing almost all grape growers to sign union contracts which guarantee substantial improvements in wages and working conditions.

Heublein, Inc. (that "Little Old Winemaker") has refused to sign such a contract. This company is a conglomerate with annual sales of close to six hundred million dollars, and which owns eighty two percent interest in United Vintners, a cooperative of sixteen hundred non-union wine grape growers which controls eighty five thousand acres and processes four hundred sixty thousand tons of grapes annually. Heublein markets such products as A-1 Steak Sauce, Smirnoff Vodka, and Italian Swiss Colony Wine.

YOU CAN HELP! Boycott these and all other Heublein products. Call Mr. Berry, Vice President, in New York at 755-2300. Ask him why Heublein, a corporate giant with over seventeen million dollars in profits in fiscal 1970, cannot pay the minimum wage!

2 United Farmworkers Organizing Committee, AFL-CIO

ORGANIZE!

In the past we have expressed the importance of solidarity amongst high school students. When you have unity, you have power. What is needed is a nucleus around which students can be organized to meet their demands. The ultimate that we strive to achieve is the formation of a student union. Student councils and general organizations are inert. They are formed by the administration and wield no power or influence. They are a device to appease the student populace by having them think they are making decisions democratically when what's really happening is that they're so hung up proposing, discussing and voting that they can't even see that the administration is still running things in the same totalitarian fashion. The new student union will not in any way allow itself to be influenced by the administration of any of the schools included in it. We will be united and thus strong. However, it will take much organizing and time to form such a union. In the mean time get together with the other students in your school and organize to take action to increase solidarity and get things done. Form some sort of a club and hold meetings weekly. Get in touch with us if you need any help.

RENEGADE! is now a member of CHIPS (Co-ordinate High School Independent Press Syndicate). If you wish to send us any comments, criticisms, suggestions, articles, contributions, etc. our mailing address is:

RENEGADE! c/o
4th floor
17 East 17th Street
New York, N.Y. 10003

IN THE STATES GOVERNMENT
Memorandum

TO , DESIGNATED EMPLOYEES ,

DATE: 9/16/70

SAC

SUBJECT SECURITY INVESTIGATIONS
OF INDIVIDUALS & ORGANIZATIONS

10 157-5663-1

Re Bureau airtel to Albany 11/4/71 and captioned as above.

In accordance with instructions set forth in referenced Bureau airtel, established sources of four-year college, junior college and two-year college located within Philadelphia Division were contacted regarding any Black Student Union (BSU) or similar organization, on the college campus which is organized to project the demands of Black Students.

As a result of the inquiries, the following investigations are being conducted or reported on by the following black student organizations to determine the size, aims, purposes, activities, leadership, key activists, and extrinsic interests or influence in these groups. This list includes the Student Union, prior to Pennsylvania State University and the Student Union, prior to Pennsylvania State University, and the Pennsylvania State University, which are currently under investigation within Philadelphia Division: [redacted]

[illegible]

During the recent inspection this office was instructed to separate security matter supervision to create a "New Left" and an "Old Left" desk.

Squad #3 was designated to be the "Old Left" desk. While retaining espionage and foreign intelligence matters, it will handle the investigations of all organizations and individuals who fall in the "Old Left" category. Generally, "Old Left" means the Communist Party and "born in the USA" and Trotskyite groups which have been in existence for many years. These include the satellites of the Communist Party and these splinter groups are also to be handled in the "Old Left" category and on Squad #3.

Squad #4 was designated to handle 'New Left' matters which includes both organizations and individuals. This is a relatively broad term insofar as newly formed organizations with leftist or anarchistic connotations. Among other things, desk #4 will be responsible for such matters as SDS, CTU, underground newspapers, communes, commune investigations, the Resistance.

It is not contemplated that such organizations as the Women's International League for Peace and Freedom, SANE, AFSC, etc., which have long been in existence and are now attempting to polarize themselves toward revolting youth will be considered within the investigative purview of "New Left."

1- 100 49107
 ① Each FPA (Circulate within RA)
 1- Jaque #4 (16)
 1- Each Supervisor (10)
 1- Night Supervisor *Be. Mc*

JDJ:rel
(44)

Buy 5 Savings Bonds Regularly on 1 Payroll Deduction Plan

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6
UNITED STATES GOVERNMENT
Memorandum

Memorandum

TO : SAC, PHILADELPHIA DATE: 2/22/71

FROM: SAC, NEWARK (157-5183) (P) *Gene Long Branch*
SUBJECT: CHARGED *10-8-56*
DANIEL E. BRUSSEN, aka
DENNIS BRUSSEN
RM *Final*

Title marked Changed to reflect the name DENISE E. BRUSKIN from Livingston College records.

Re Portland letter to Bureau, 1/8/71, captioned,
"REVOLUTIONARY PEOPLES CONSTITUTIONAL CONVENTION ORGANIZED BY
THE BLACK PANTHER PARTY".

Rolot, a copy of which was designated for Philadelphia, contained the name of the subject and identified him as being from Livingston College, LPO 11373, New Brunswick, New Jersey.

On 7/17/71, ROBERT BUCKER, Assistant Chief, Rutgers Campus Patrol, an established and reliable source (Protect), advised that there is no indication that the above-listed organization is active on either the Rutgers or Livingston College campuses. He advised Livingston College is a branch of Rutgers University. He advised, however, that a DENISE E. BRUCKIN, a resident of House 27, Livingston Post Office 11373, is a permanent resident of 1015 Brunswick Avenue, Drexel Hill, Pa. She is a wife of a living individual. He advised that he would attempt to obtain additional background data on aSUEIN.

LEADS:

PHILADELPHIA

At Dravest Hill, Pennsylvania: Will obtain background data on subject from high school records and contact with sources.

2. Will conduct credit and identification checks for subject.

3. Will determine from sources whether subject is known to be associated with BPP or similar low Left activities.

2. Philadelphia (E.)

3 - Newark

(1 - 157-4866)

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

On the night of March 9 1971, the Citizens' Commission to Investigate the FBI, removed files from an east coast office of the FBI. These files will now be studied to determine.

-- the nature and extent of surveillance and intimidation carried on by this office of the FBI, particularly against groups and individuals working for a more just, humane and peaceful society;
-- the extent to which the FBI's efforts are spent on relatively minor crimes by the poor and powerless against whom they can get a more glamorous conviction, instead of investigating truly serious crimes by those with money and influence who can cause great damage to the lives of many people, crimes such as war profiteering, monopolistic practices, institutional racism, organized crime, and the class distribution of lethal crimes;
-- the extent of the illegal practices by the FBI, such as eavesdropping, entrapment, and the use of provocateurs and informers.

As this study proceeds, the results obtained along with the FBI documents pertaining to them will be sent to people in public life who have demonstrated the integrity, courage and commitment to democratic values which are necessary to effectively challenge the repressive policies of the FBI.

As long as the United States government wages war against "indochina" in defiance of the vast majority who want what all troops and resources withdrawn, this war, and extension of that war and suffering, remains concentrated in the hands of small cliques not subject to democratic scrutiny and control, then repression, intimidation, or entrapment, and the use of force and violence against the people of the United States and elsewhere, are to be expected. We do not believe that in a destruction of national security, the results simply from the evilness, apathy or selfishness of some leaders. Rather, this destruction is the result of certain undemocratic ideas, economic and political

We have carried out this action in a way which does not physically threaten anyone. We intend no personal harassment of the people who work in the office from which the files were taken. Indeed, we invite them and others to join with us in building a peaceful, just, and open society, one which does not wage nor threaten war, which distributes human and material resources fairly, and which operates on the basis of justice rather than fear.

We have taken this action because:

we believe that a law and order which depends on intimidation and repression to secure obedience can have but one race, and that race is white.
we believe that democracy can survive only in an era of just ice, of an open society and public trust.
we believe that a citizen has the right to scrutinize and to control their own government at its own expense.
and because we believe that the FBI has betrayed its democratic trust and wish to present evidence for this claim to the court and to the judgement of our fellow citizens.

In doing this, we know full well the legal jeopardy in which we place ourselves. We feel most keenly our responsibilities to those who daily depend upon us and whom we put in jeopardy by our own jeopardy. But under present circumstances, this seems to us our best way of loving and serving them, and in fact, all the people of this land.

the Citizens Commission to investigate the FBI

(Cont'd. on p. 6)

3

FREE SPEECH

In this land of freedom and democracy we are guaranteed certain inalienable rights, one of which is the right to speak your mind to others be it in the printed or spoken word whenever or whenever you wish, so long as it does not violate another's rights. Right? Well, I think I could find a lot of school administrators who would disagree with you on that point. As far as many of them are concerned, it would seem that they feel a student's only right is to do what he/she is told and any other rights that he/she may acquire are those that are given him/her until they are taken away. But, to argue with these fine gentlemen, we believe that students are human beings and that they should possess the same inalienable rights which are supposed to be granted us all.

To use an example, please consider the paper you are holding in your hands. In putting this paper out, we are expressing our sincere beliefs and exercising our constitutional and civil rights. We are also exercising these rights when we distribute our paper in your school. But in distributing our paper we are harassed, detained, robbed (of our papers) disciplined, suspended and expelled (yes, expelled). Yet our actions are not disruptive or destructive in any way. They simply express what we feel to be the truth which seems to be much more of a threat to them than any amount of violence, narcotics or absence of learning.

4 If the American way includes the right of free speech, it must be emphasized and practiced

in American institutions, especially the schools -and that means complete freedom of speech and media, no matter how controversial or subversive the subject matter is. Also, in that case, a fair balance of all opinions must be presented in the schools. Personally, I do not believe that such a "way" exists anywhere in this country, let alone in its schools. I wish I could have some hope, but with what I have seen of the state of this nation and the way its schools are set up as indoctrination centers to brainwash American youth and permanently close their minds to other ideas, I remain extremely skeptical.

Sick of TV? Turn on the radio and tune in to WBIA 99.5 FM. WBIA is a non-commercial listener-sponsored radio station and because it is supported entirely by its listeners' contributions, it is able to air programs which are not usually broadcast by commercial radio stations.

Here is a list of a few of the non-conventional programs on WBIA. (programs are subject to change from month to month).

Music- Sound Mix

- 8:00 PM Techie Time- Fridays
- 10:00PM At the Risk of Seeming Ridiculous- Sundays
- 11:00PM Red Beans and Rice- Thursdays
- 11:30PM Audio- Mondays

Talk Shows-Music-Monologue-Guests-Phone Calls

- 8:30 PM The Great Proletarian Cultural Revolution- Julius Lester- Tuesdays
 - 12:00PM The Outside- Steve Post Saturdays and Sundays
 - 12:00PM Radio Unnameable- Bob Fass- Tuesday- Friday
- (cont'd. p.16)

A VOICE FROM JOHN BURROUGHS

A while ago at John Burroughs J.H.S. I was captured, interigated and suspended from class for the day by our wonderful principal, a great guy, a real pal, someone you can go to with your problems. I was made to sit in a room with no windows next to his office and stare at the bare walls for six hours. My parents were called and the school officials made an appointment with the school psychoanylist for me. Why was all this fuss made? What was my terrible crime? It was horrible. I wore a pair of blue jeans with a hole, a patch and a little paint on them.

This action was a complete violation of my civil rights. Their invalid legal excuse was that my pants were dirty, violating health regulations. Calling my pants dirty was entirely falacious and they knew it. The principal told me he didn't like the way I dressed. He said I was "different" from the other students. He told me I should dress like other people because freedom is doing what everyone else does. He was discriminating against me because I was "different". Well, if he doesn't like the way I dress it's none of his business. I am guaranteed the right to wear what I want and everyone else shares that right and should use it.

Freedom is being an individual and I have individuality so they try to stifle it in order to make me a part of the machine.

School authorities demand respect but they don't give it. If your political,

social or cultural opinions cross with theirs, you're in trouble. I was treated like something less than human for being an individual and acting like a free man of the planet Earth. They demand discipline but they will never get it until the students get due respect as human beings and receive the freedom to be educated the way they want to be.

Burroughs also has this dress code. Among other things it says you are not allowed to wear such things as tank tops, have your shirt hanging out of your pants, wear a tee shirt without another shirt on top of it or wear any "bizarre" clothing. These regulations are not only a disgrace to the idea of freedom, but absolutely idiotic. These regulations are made to keep the students uniform in appearance and thus, charactor so they may fit into their society and rob us of our individuality and steal our pride. These rules were made with the help of last years student council at John Burroughs J.H.S. which illustrates how student government as it presently exists is a ruling arm of the school authorities, not the students.

POLAROID BOYCOTT (CONTINUED)

Whites and blacks maynot associate in any way. Schools, hospitals, railroad stations, toilets and every other public or private institution is strictly segregated. South African jails are notorious for their tortures, whippings and executions. Nearly half of the world's executions take place in South Africa. All persons must carry an identification card with them at all times.

(cont'd. p.15)

Memorandum

Memorandum

TO : SAC (100-46556)

FROM : SA JOHN T. BLAIR

SUBJECT: PHILA-PLHIA LABOR COMMITTEE
IS - C

DATE 2/24/70

TO : SAC, PHILADELPHIA
FROM : SC PAUL B. MURRAY
SUBJECT:

DATE: 3/2/71

527-2100

On 9/1/70, PG 398-S advised that on Friday evening, 8/28/70, he was visited at residence of JOSEPH R. WILLIAMS, 1098 South 47th Street. He added that WILLIAMS, a member of the Punjabi Sikh Student Committee, had advised him that a meeting of the Labor Committee was to be held that evening, at 1000 South 49th Street. Upon arriving, informant discovered that the meeting was to be held on 9/1, however, he was invited to sit and talk awhile with those present. Informant was introduced to one "Tom" and "Mac" and to one DAN WASSILMAN, a Detroit, MI, native. He is reportedly an instructor or professor at Swarthmore College and WASSILMAN is supposed to be a student at Swarthmore. All individuals were sitting around discussing the coming Black Panther Party Conference and smoking marijuana.

A meeting of the women's Liberation group was held in another room on the second floor which was approximately equal in size to the first. The meeting included "Barbara" who had come in from outside and one of the attendees who said she could go in and out of the meeting to attend her child - who was in the kitchen. A number of other rather happy-type individuals were observed coming and going from the upper floors and it would appear that the three-story house is being operated as a commune.

From statements made by BERNHEIM, HUNKER, BELMONT, etc., it would appear that they consider themselves "intellectual revolutionaries," but are not organizational types and not persons all activists.

3-Ph. l. delonnia
1-100-656
1-100-1172 (JOSLYN B. L. EIM)
1-100-1563 (F. B. EIM)
1-101- (F. B. EIM)
1-100-1172 (JOSLYN B. L. EIM)
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1-100-1172 (JOSLYN B. L. EIM)

On 3/7/71 at approximately 10:15 AM, Brother J. PATRICK Villanova Monastery, Villanova, Pa., called the Philadelphia office & advised that he may have information pertinent to the bombing of the Capitol building, Washington, D.C., 3/7/71. The priest stated that a Monastery for men had been signed out for the entire weekend prior to the bombing, to Father CASCI, who is an individual known to the FBI as a member of the Weathermen. PATRICK further advised that CASCI is a sympathizer with the AFRICAN'S in their recent court trial.

PATRICK will be available for interview between the hours of 2:00 and 4:00 PM 3/2/71.

SA MULDERIG advised 3/2/71.

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PPM/ppm
(1)

Day 15: Sunday Nov 17: 2001 - day 15: 1st Day of Christmas

Date November 4, 1970

To contact us: 1-800-439-1344

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u. Artikel

Airtel to SAC, Albany et al
BLACK STUDENT GROUPS ON COLLEGE CAMPUSES

interest or influence in these groups. Open individual cases of acts and key activists in each group to determine background and if their activities warrant active investigation. Summit results of preliminary inquiries in form suitable for dissemination with recommendations regarding active investigation of organization, its leaders, and its associates. These reports are to be submitted in accordance with instructions in Section 87D of the Manual of Instructions regarding investigations of organizations connected with insurrections of learning;

Each office must by airtel to reach Bureau by 12/4/70, a list of RSLs and similar groups by name and school which are or will be subjects of preliminary inquiries. This program will include junior colleges and two-year colleges as well as four-year colleges. In connection with this program, there is a need for increased source coverage and we must develop network or discreet quality sources in a position to furnish required information. Bear in mind the absence of information on these groups in any area might be the fault of inadequate source coverage and efforts should be undertaken immediately to improve this coverage.

A prior inquiry or investigation of a group or individual is no bar to current inquiries and inquiries should not be postponed until submission of airtel due 12/4/70. Initiate inquiries immediately.

I cannot overemphasize the importance of expeditious, thorough, and discreet handling of these cases. The violence, destruction, confrontations, and disruptions on campuses make it mandatory that we utilize to its capacity our intelligence-gathering capabilities.

Above instructions supersede instructions in Bureau letter to all offices 1/31/69, same caption.

To: SAC, Albany PERSONAL ATTENTION
From: Director, FBI

BLACK STUDENT GROUPS ON
COLLEGE CAMPUSES
RACIAL MATTERS
BUDED. 12/4/70

Increased campus disorders involving black students pose a definite threat to the Nation's stability and security and indicate need for increase in both quality and quantity of intelligence information on Black Student Unions (BSU) and similar groups which are targets for influence and control by violence prone Black Panther Party (BPP) and other extremists. The distribution of the BPP newspaper on college campuses and speakers of the BPP and other black extremist groups on campuses clearly indicate that campuses are targets of extremists. Advances in electronic detection and identification of information importance, we must target informants and sources to develop information regarding these groups on a continuing basis to fulfill our responsibilities and to develop such coverage where none exists.

Effective immediately, all BSLs and similar organizations organized to project the demands of black students, which are not presently under investigation, are to be subjects of discreet, preliminary inquiries, limited to established sources and carefully conducted to avoid criticism, to determine the size, aims, purposes, activities, leadership, key activists, and extremist

2 - All Offices



history: CUBA - THE COMING OF THE REVOLUTION

By that time the men were low on food and water. The Gramma finally shifted course and would go northward towards Oriente Province and Cabo Cruz. Eventually they approached shore.

The terrain was hazardous: dense swamps, massive boulders, insects, treacherous foothills and eventually, the Sierra Maestra. This would be their base of conquest.

Suddenly, Fidel shouted, "Change to combat uniforms!" Weapons, ammunition, uniforms and back packs were taken out and distributed. The men were ready.

Castro made a last minute speech. The revolutionaries must gather arms and new recruits. They must also be prepared to die.

The boat came to shore. The men stepped onto Cuban soil on the dawn of December 2, 1956.

They began marching through the dense, swampy terrain. They were so overburdened with supplies that all except combat necessities were abandoned.

Castro's men had hardly ventured 1000 feet when they were attacked by an army airplane which had discovered them. The Cuban revolution had begun.

TO BE CONTINUED!



WHY GO TO W

Most everyone I know is tired of demonstrations. No wonder. If you've seen one or two, you've seen them all. Sometimes they are exciting, sometimes boring, depending on how many times you've been through it before, how long the speakers list is, how the police react, whether there is unity or disunity among the protesters, etc. Supply your own list of reasons. But good, bad, or inbetween, they have not stopped the war, or put an end to poverty and racism, or freed all political prisoners.

So why bother? Why succumb to playing a bit part in the same old movie one more time, hoping against hope that this time it will change history?

But wait. The script is different this time. For one thing, America has now suffered its Dienbienphu. The crushing defeat in Laos is far more shattering in its implications than even the Tet offensive of 1968. There is no light for the American military at the end of the Indochina tunnel. Not even if they double the bombers and helicopter gunships, triple the targets, and successfully "change the color of the corpses" (Ellsworth Bunker) or "use other people's troops... to carry out, implement, policies of the United States." (Sen. Stuart Symington)

And if Americans have reached the point where they will no longer tolerate Amer-

ican corpses for Nixon and Thieu's war aims, what do you think the war-weary people of Vietnam and Saigon are saying?

To compare the old one-day march and rally with the activities projected for this month and May is like comparing a hurried kiss in the corridor to a season of consummated love. There may be more pain and more problems, as well as more joy, in the new events, but the struggle is on a deeper level and is closer to what life and political change are all about.

Everyone is tired of war and anti-war. All of us would like to wash our hands of the whole frustrating business. But never forget that a lot of other people are tired too.

Blacks, Chicanos, Puerto Ricans, Indians and poor whites are tired of suffering poverty and degradation while the government spends billions to burn villages, bomb hospitals, destroy homes, poison water supplies and ruin crops.

G.I.'s are tired of being ordered into the Indochina quagmire, subject to being court martialed if they refuse and, like Lieutenant Cally, condemned if they do what they have been trained to do.

Young people are tired of being drafted-condemned to choose between serving in the army, deserting, going to prison or fleeing to strange lands.

P.O.W.'s are tired of being in prison, separated from their loved ones, while new invasions and air assaults kill all hope

WASHINGTON?

of speedy release.

Everyone is tired of being lied to by the White House, the Pentagon and a bunch of Saigon generals who wear as many medals as Hitler and share his political views.

And if Americans are tired, what of the Vietnamese? The Cambodians? The Laotians?

Americans are tired because they are not sure that demonstrations and protests accomplish anything or accomplish enough fast enough. But when we began seven years ago, we were only a few peace freaks and subversives. Now three quarters of the population wanted an end to the war even before America's Dienbienphu in Laos exposed the fraudulence of Vietnamization. There is no question that the great public demonstrations and the courageous acts of resistance by smaller numbers contributed to the growth of this overwhelming anti-war sentiment. Seven years is a long time to protest without ending the war. But the Vietnamese have been struggling and dying for twenty-seven years, not including earlier attempts to expell the Japanese, the French, the Chinese. What if they had said after seven battles, seven years, seven hundred deaths, seven hundred thousand, that they are tired of doing things that have to be done over and over again and so far had not stopped the White house and the Pentagon from ordering new aggressions?

"Yes, yes," you say. (and

I say to myself, ambivalently) "but the same old marches and rallies? There were a million people in the streets of Washington and San Francisco in November, 1969, and the war continued. We need new tactics, new methods, new forms of struggle."

Right and wrong! We need new tactics and we need old ones. It's a case of both-and rather than either-or. We need teach-ins, marches and rallies for the information and perspective, the solidarity and the sense of unity they impart, for the first step by people who are not used to opposing the government. We need them for the consciousness of how strong we can be, if only we use our strength and unity insistently enough, imaginatively enough.

So this time it's not march and rally for a few hours and then everyone hop on the bus home, feeling that we have done our bit and ready to turn our struggle into sterile debate over the body count. Were we a hundred thousand, as the government says, two hundred thousand, as the press says, or a million as it seemed to us? Some came only for April 24 and they were welcome. But this time the march and rally were followed by a hard on series of dynamic events that have set a new tone and have launched new demands. They took place in the context of the invasion of Wall Street, the welfare protests, the hunger marches on state capitals, the movement of the mule train

In this society of racism, sexism, religious and national discrimination, there is a form of oppression that is just as offensive as all the others, yet unrecognized and unaccepted by many other liberation fronts as well as the oppressor himself: AGE DISCRIMINATION. The youth of the world must rise up against its enslavement. To begin, we bring you the

YOUTH LIBERATION PLATFORM

1. We want power. We want the freedom to determine our own destiny.
2. We demand immediate end of Adult Chauvinism. Ideas should be judged on their merit and people on their wisdom and kindness. Age in itself deserves no recognition. Age might once have led to wisdom, but now the old have proven their inability to deal with present reality. If the human species is to survive the young must take the lead.
3. Young people are citizens. We demand complete freedom of speech, press, assembly and religion because these rights are guaranteed by the constitution and because they are our inalienable rights as people.
4. We demand the right to form our education according to our own needs and desires. Compulsory education is a form of imprisonment and must be abolished immediately. Grades must end because they stimulate competition, divide us, and make us work for other people's ends. All discipline procedures must evolve democratically from within the student community. The faculty should be hired or fired only through the democratic consent of the students. Students must have the right to use school facilities to hold political and cultural meetings, assemblies, concerts and other gatherings whenever they wish.
5. We believe that the nuclear family is not in the best interests of young people or women. Young people are now considered possessions- to be moulded in the image of their parents. This is intolerable. The only solution lies in communal extended families where children can grow in the company of their peers and with the influence of many adults. Then they will learn the cooperation of community rather than the oppression of ownership. Until healthy communal families are a reality youth communities, run by their residents, must be established for young people whose present conditions of life force them to become cultural refugees.
6. Women must be free and equal. Macho must go. We must recognize that sexism is subtle and all pervasive and de-means the humanity of everyone. We demand an immediate end to institutional sexism in the law, work, the church and the family. Sex role stereotyping in education must stop. We consider women our natural allies since both women are systematically oppressed in this male-supremacist society.

10

7. We refuse to perpetuate the decadence of western culture in our own lives. We demand the opportunity to create an authentic counter-culture with institutions of our own making. We want full civil rights for all people regardless of physical appearance. Laws prohibiting marihuana and other conscious expanding drugs must be repealed. Our music and our cultural gatherings must be allowed to flourish in peace. We must be set free to begin living in the new age.
8. We want the right to sexual self-determination. Young people must have the unhindered right to be heterosexual, homosexual or bisexual.
9. We fully support the liberation struggles of colonized people of all colors in the United States and in the world.
10. No institution in this country has the right to take control of our bodies. The military draft must be abolished. We encourage resistance and desertion. We will never participate in any armed force that is not democratically run. All young sisters and brothers in juvenile homes, training schools, detention homes and other penal institutions for minors must be set free. They did not receive a trial before a jury of their peers and the society which they have offended is in itself criminal. Young people must never receive discriminatory treatment before the law, whether in the courtroom, buying alcohol or cigarettes, or choosing where to live.
11. We demand the right to be self-sufficient, either to work or to get the unemployment benefits to which our citizenship entitles us. Child labor laws and extended schooling force youth into the status of a dependent colony.
12. We demand the right to die a natural death; not a nuclear death, a polluted death or a poisoned death. We want pure food to eat. Life exists in balance and harmony but greed and stupidity have now sent us disastrously out of balance with our environment and earth-death looms ahead. The answer lies in each person getting his/her own life in balance and in the people getting together and changing the economic structure of the world to insure that the needs of the earth and its people are met.
13. We must learn to recognize and deal with the invisible totalitarianism of technocracy and bureaucracy. We are the crown of creation and we announce that it is not our destiny to become robot parts in the great machine.
14. The economic system of the world must change to socialism. Capitalism benefits only a small group while it causes hunger, exploitation, pollution, competition and war. A socialist defines good in terms of the happiness and welfare of people, not in terms of profit.

Youth Liberation Platform (continued)

15. We feel revolutionary solidarity with the young people of the world in our common struggle for freedom and peace. We will establish international communication amongst ourselves in preparation for the worldwide socialism which is inevitable. Youth will make the revolution - youth will keep it young.



TO ALL SCHOOL ADMINISTRATORS:
WE REALIZE YOUR POSITION
AS DICTATORS OF OUR SCHOOLS.
UNDERSTAND THAT WE WILL FIGHT
FOR WHAT WE NEED- SCHOOLS
WHICH SERVE THE PEOPLE.



"PEOPLE OF
THE WORLD
UNITE AND
DEFEAT THE
U.S. AGGRES-
SORS AND
ALL THEIR RUNNING DOGS."

-Mao Tsetung

BOYCOTT POLAROID

The polaroid revolution-
ary workers' movement (PRWM)
has called for an internation-
al boycott of polaroid until
all sales to South Africa
are discontinued. By boycott-
ing you can help to force
the company out of South

Africa and thereby lessen
foreign business investments
that strengthen the racist
and oppressive policies of the
South African regime. Apartheid
as practiced by the South Afri-
can government is not only op-
pressive but is a crime against
humanity, since it inhibits the
economic and social heritage
of the majority. Just as im-
portant, it strips a man of
his pride and dignity. The
white ruling minority consti-
tutes only one fifth of South
Africa's population and yet en-
joys a clear economic, politi-
cal and social superiority over
the blacks, Asians and coloreds.
Thirteen percent of the land
is reserved for non-whites
while the other eighty seven
percent is set aside for whites.
The elementary schools that ex-
ist for non-whites instruct them
to accept the standards imposed
upon them by the regime. They
also serve as labor-training
camps. Blacks are not allowed
to gather in any numbers. No
political meetings may be held
by non-whites. Black labor un-
ions are completely outlawed.
Subversive political litera-
ture is strictly forbidden.

(continued - p. 5)



Jumping the Track



Before I went to John Jay High School I hadn't realized how bad the conditions were for students. One of the things which changed my outlook was being involved with the hostilities of the New York City teacher strikes in the fall of 1968. Students were trying to open the school and the teachers were preventing them.

It was then I found that students had no rights. We had no freedom of the press: many controversial articles were removed from the newspapers by the teacher editors. We were not allowed to distribute leaflets or newspapers inside our school building, so that press communication was taken away from us. We also had no freedom of speech. Many teachers would put us down in class for our political ideas and then would not let us answer their charges. If we tried to talk with other students during a free period about political issues, we were told to stop. The school was a prison—we were required by state law to be there, but when we were there we had no rights

I have been writing about the student's plight in general because it was my first encounter with oppression. It is such a familiar experience to me now that I think I can try to define it. Oppression, to me, is when people are not allowed to be themselves. I encountered this condition a second time when I realized woman's plight in the high schools.

The first time it really occurred to me that I was oppressed as a woman was when I began to think of what I was going to be when I was older. I realized I had no real plans for the future—college, maybe, and after that was a dark space in my mind. In talking and listening to other girls, I found that they had either the same blank spot in their mind or were planning on marriage. If not that, they figured on taking a job of some sort *until* they got married.

The boys that I knew all had at least some slight idea in their minds of what career or job they were preparing for. Some prepared for careers in science and math by going to a specialized school. Others prepared for their later jobs as mechanics, electricians, and other tradesmen in vocational schools. Some just did their thing in a regular zoned high school. It seemed to me that I should fill the blank spot in my mind as the boys were able to do, and I

girl is seeking entrance to a vocational school, she is pressured to feel that certain jobs are masculine and others feminine. She is forced to conform to the Board of Education's image of her sex

In conclusion, there are three types of schools, twenty-nine in number, that the Board of Education has copped out on. These schools are composed of the specialized science and math school Brooklyn Tech, twenty vocational schools which teach students their trade according to what sex they are, and the eight traditionally non-coed academic schools.

These eight academic schools are zoned schools which admit only boys or girls. The argument against these schools is that "separate but equal" is not equal (as established with regard to race in the Brown Decision). The psychological result of the school which is segregated by sex—only because of tradition—is to impress upon girls that they are only "flighty females" who would bother the boys' study habits (as a consequence of girls not

would be admitted. Five days after the other students had received their results, we found out that I had passed for entrance into both Stuyvesant and Bronx Science.

We went to court again a couple of months later, on April 30th the New York City Board of Education voted to admit me to Stuyvesant High School in the Fall.

There are a great many battles yet to be fought. Aside from being discouraged to study for a career, women are discouraged from preparing for jobs involving anything but secretarial work, beauty care, nursing, cooking, and the fashion industry. During my fight over Stuyvesant, I investigated the whole high-school scene; and found that out of the twenty-seven vocational high schools in the city, only seven are coed. The boys' vocational schools teach trades in electronics, plumbing, carpentry, foods, printing (another example of Board of Education traditional policy—there is hardly any work for a hand typesetter today), etc. The girls are taught to be beauticians, secretaries, or health aides. This means that if a

and a half hours travel time from my home. It presents very stiff competition because of the discriminatory policy which allows only a certain number of girls to enter, and also because all the girls who would otherwise be trying out for Stuyvesant or Brooklyn Tech have Bronx Science as their only alternative. I became disgusted with this, not only for my sake, but for all the girls who hadn't become scientists or engineers because they were a little less than brilliant or had been put down by nobody having challenged those little blank spots in their minds. After talking about it with my parents and friends, I decided to open up Stuyvesant and challenge the Board of Education's traditional policy.

The day on which we went to court was the day before the entrance exam was scheduled to be given. The Board of Education granted me the privilege of taking the test for Bronx Science (which is the same as the one given for Stuyvesant), and the judge recognized that the results of this test would be used in another court hearing to resolve whether or not I

decided to study science (biology, in particular) much more intensively. It was then that I encountered one of the many blocks which stand in the woman student's way: discrimination against women in the specialized science and math high schools in the city.

Many years before women in New York State had won their right to vote (1917), a school was established for those high-school students who wished to specialize in science and math. Naturally it was not co-ed, for women were not regarded legally or psychologically as people. This school, Stuyvesant High School, was erected in 1903

There are only two other high schools in New York which specialize in science and math: Brooklyn Technical, a school geared towards engineering; and Bronx High School of Science

Out of these three schools I could try out for only one. This one, Bronx Science, is one

11 (cont'd. p. 16)
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Why Go To Washington? cont'd.

down the eastern seaboard, the women's march on the Pentagon, the seminarian's protest during holy week, the April 19-23 Vietnam Veterans' incursion into the countries of Congress, the Supreme Court and the Fourth Estate. This time the massive outpouring on April 24 lead into two weeks of escalating action: the People's Lobby that urges every government employee from the so-called bottom to the so-called top to disobedience the culminating moratorium on business-as usual, on May 5th, when our actions will say to the country: If the government does not stop the war then the people must stop the government.

That's the advance perspective. No one can tell in advance how much strength the wave will gather or exactly when or how it will crest. But we are entering a new phase of the struggle.

Another new aspect is that the organized anti-war movement has finally come of age sufficiently to know that the same military-political-industrial complex that is waging war against the people of Indochina is waging a relentless war of attrition against the American people as well. Against G.I.'s, welfare recipients and the working poor. Against Blacks, Chicanos, Puerto Ricans and Indians. Against taxpayers and the residents of our decaying cities. Against all that breathes the air, drink the water or absorb the sexist attitudes of society.

Are we taking on too much by placing as much emphasis on oppression and repression as on the war in Indochina? Would we not do better to keep every-

things simple and confine our demands to bringing the boys home?

I am reminded of the time in the fall of 1966 when Martin Luther King Jr. expressed his tentative intention to participate in the massive anti-war mobilization of the following spring. He was immediately attacked and criticized for "adding" the issue of the war in Vietnam to the issue of civil rights.

Now the question has come full circle. Those whose primary public emphasis during the last few years has been on ending the war in Indochina increasingly realize that they cannot separate the war abroad from the war at home. During the spring offensive, it could be seen that the forces that came together belong together. Already we are acting with greater effectiveness because of the strength and integrity that comes from planning together, working together and acting together. There is new excitement, new hope.

No one can tell for certain how effective the spring offensive was. It depends on the responses of millions of people. Some of them are "tired", some have never spoken up or taken any action before, some will be tempted to make a minor gesture (sign the People's Peace Treaty, attend a rally) and go back to "business-as-usual". Most of them would be turned off by violence. But the time is ripe. If we can keep the actions in Washington both militant and non-violent, we may, on the one hand, avoid alienating people by seeming to be irresponsible or self-indulgent. The masses of people are now on our side. We must show them that we are on their side.

Boycott Polaroid (cont'd from p. 5)

All blacks are forced to carry a twenty page pass book which contains their residence, photograph, employer's name and permits to live and work whenever he/she leaves his/her assigned district. This booklet must also be signed by the black African's employer every month and must be kept up to date with tax payments, residence permits and various other information. This is where Polaroid comes in. The passbooks and identification cards which Africans must carry are made by Polaroid's ID-2 systems.

The ID-2 system is a computerized identification system that produces laminated and positive passbooks and identification cards. These systems reproduce two sets of photographs, fingerprints, identifications and other information in just two minutes. Polaroid has been doing business with South Africa since 1938. It has sold about 67 of these ID-2 systems to the South African army, air force, Government, and to South African industries.

On October 21, 1970, under pressure from the public and the workers at Polaroid, the Polaroid corporation announced it would discontinue all sales of its products to South Africa. Almost immediately before it made this announcement Polaroid sold South Africa enough of these systems and film to enable South Africa to complete its planned re-issuance of new passbooks in 1971. The 1971 models reproduce four sets of passbooks at once. Also the sales of sunglasses, film and cameras have not been terminated, and the production of Pol-

aroid "cool ray" sunglasses for the manufacture of which blacks are paid thirty cents a day, has not ended.

Polaroid as well as 465 other U.S. corporations does a good job of taking advantage of and exploiting the cheap labor made available by the racist policies of the South African government. For non-whites cheap labor and apartheid mean oppression, and for big business they mean higher profits.

In addition to South Africa Polaroid sells ID-2 systems to Portugal's African colonies: Mozambique, Angola, Portugese Guinea, and to Canada and these systems are widely used in the United States in high schools, colleges, on bank and credit cards and by the bureaucracy of 20 states. SMASH APARTHEID-BOYCOTT POLAROID UNTIL ALL SALES TO SOUTH AFRICA ARE DISCONTINUED!

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Jumping the Track (cont'd.)

being interested in anything but the male sex). This insinuates immaturity on the part of girls—and certainly produces it in both sexes. A boy who has never worked with a girl in the classroom is bound to think of her as his intellectual inferior, and will not treat her as if she had any capacity for understanding things other than childcare and homemaking. Both sexes learn to deal with each other as non-people. It really messes up the growth of a person's mind....

All girls have been brought up by this society never being able to be themselves—the school system has reinforced this. My desire at this time is to change the educational situation to benefit *all* the students. But I'm afraid changes *could* be made that benefitted male students, leaving the status of females pretty much as it is. Female students share the general oppressive conditions forced upon everyone by the System's schools, plus a special psychological discrimination showed to women by the schools, the teachers, and their fellow students. So, since I don't want my issues to get swallowed up in the supposed "larger" issues, I'm going to make women's liberation the center of my fight.

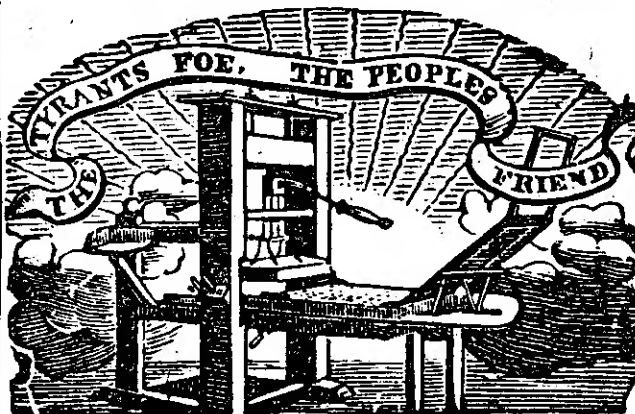
ALICE DE RIVERA is a 14-year-old student recently suspended from John Jay High School for "political activities." In the fall she will be the first girl to attend Stuyvesant High School in Manhattan.

Don't mourn-
organize!

WBAI (cont'd.)

News-Commentaries

- 5:10 PM Black Awareness- Fri-
days
- 5:15 PM High School Blues- 1st
and 3rd Tuesdays of the
month
- 6:30 PM News- Monday-Sunday
- 10:45PM War Summary- Monday-
Friday
- 11:00PM Palante-The Young Lords
Party- 1st and 3rd Tues-
days of the month
- 11:30PM Homosexual News- Tues-
days



CREDITS

The Citizens' Commission to Investigate the FBI- FBI Files

Moody Blues- Organize!, Freedom of Speech

Rigel Kent- A Voice from John Burroughs, Boycott Polaroid,
WBAI

Joe Hill- Cuba- The Coming of the Revolution

Dave Dellinger- Why Go to Washington? edited by Moody Blues

FPS- Youth Liberation Platform

Alice de Rivera- Jumping the Track

The United Farmworkers Organizing Committee- The Little
Old Winemaker Is A Nasty Old Scab

MRS. A. HAROLD MILLS
900 PALMER ROAD
BRONXVILLE, N. Y. 10708

The F.B.I. To Whom it May Concern -

Dear Sir: -

Enclosed find booklet which is
being sold on street corners, we
have never had anything like this
before in Bronxville, no doubt you know
about it, but had to let you know,
it worries me to have such literature
distributed by teen-agers, and sold to
innocent bystanders.

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Sincerely,

100-175134-2

Mar 1/72

WJ Mrs Jean Mills

AFTER 5 DAYS RETURN TO

Mrs. A. Harold Mills
900 Palmer Road
Bronxville, NY
ZIP CODE

10708



The F. B. I.
201 E. 69th St.
New York City
NY

201 East 69th Street
New York, New York 10021
March 7, 1972

~~Mrs. A. Harold Mills~~
~~900 Palmer Road~~
~~Bronxville, New York 10708~~

Dear Mrs. Mills:

I wish to acknowledge receipt of the material
you forwarded with your letter dated March 1, 1972.

Your interest in furnishing this material
to us is indeed appreciated.

Very truly yours,


JOHN F. MALONE
Assistant Director in Charge

1-Addressee
1-New York
TJC:jsw
(2)

100-175134-3

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